

**ASSIGNED**

Serial No. 2144

**AMENDED  
APPLICATION FOR PERMIT****TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 11 1963

Returned to applicant for correction SEP 5 1963

Corrected application filed NOV 4 1963

Map filed NOV 4 1963

The applicant..... Mrs. Mable J. Allen Ref.; Desert Land Entry Nev. 058797  
of..... 450 Cliff Drive, Pasadena..... County of Los Angeles.....  
State of California..... hereby make.... application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... underground  
Name of stream, lake or other source.
2. The amount of water applied for is..... 7 sec. feet..... second-feet  
One second-foot equals 446.83 gals. per min.
3. The water to be used for..... irrigation and domestic.....  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated)..... 324.97 acres.....
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 11. Remarks").....
  - (d) Power:
    - (1) Horsepower developed..... 120 H.P.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SW<sub>1</sub>SW<sub>2</sub>, Sec. 30, T. 3 S.  
R. 55 E., M.D.M., at a point from which the SE cor. of Sec. 36, T. 3 S.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
R. 55 E. bears S. 80° 20' E. a distance of 32,035 feet.  
it should be stated.
6. Place of use..... S<sub>1</sub> Sec. 30, T. 3 S., R. 55 E., M.D.M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.) Drill two 14" cased wells.
- Provide open ditch for irrigation of crops.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$15,000.00

10. Estimated time required to construct works..... 2 years

11. Remarks.....

Applicant..... Mabel J. Allen.....

By..... s/ Harry H. Hughes..... agent  
Box 632, Tonopah, Nevada

Compared..... rap/hs hs/ns

APPROVAL ..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 5.48 c.f.s. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 5.48..... cubic feet per second..... and not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before..... November 15, 1964

Proof of commencement of work shall be filed before..... December 15, 1964

Work must be prosecuted with reasonable diligence and be completed on or before..... November 15, 1965

Proof of completion of work shall be filed before..... December 15, 1965

Application of water to beneficial use shall be made on or before..... November 15, 1968

Proof of the application of water to beneficial use shall be filed on or before..... December 15, 1968

Map in support of proof of beneficial use shall be filed on or before..... December 15, 1968

Commencement of work filed..... DEC 10 1965

Completion of work filed..... May 15, 1967

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

Recorded..... Bk..... Page.....

County Recorder.....

218 (Rev.) LOCATED BY #6036

WITNESS MY HAND AND SEAL this..... 15th..... day

of..... May....., 1964

ELMO J. DeRICCO

State Engineer

By..... Assistant State Engineer